

Point Pleasant Beach Chamber of Commerce

517 Arnold Avenue · Point Pleasant Beach, NJ 08724

Phone: (732) 899-2424

Email: info@pointpleasantbeachnj.com

Dear Artist/ Crafter:

The Point Pleasant Beach Chamber of Commerce is pleased to announce plans for its "32nd ANNUAL FESTIVAL OF THE SEA ARTS AND CRAFT SHOW".
(VOTED ONE OF THE TOP 100 EVENTS IN NORTH AMERICA!!!!)

Our 2009 show is scheduled for Saturday, September 19th, from 10:00 am to 7:00 pm. on Arnold and Bay Aves., in downtown Point Pleasant Beach. Our rain date is Sunday, September 20st.

A \$200.00 application fee reserves you a 10' x 10 ' space in one of the premier events at the Jersey Shore. Your participation will be enhanced by several other events taking place that day, such as The Five Mile Run and other venues of the Festival. All applications must be in by May 16, 2009.

After the tremendous success of last year's Festival, we are excited about the plans for this event. We plan to continue to advertise in major magazines, newspapers, and on the internet, radio & TV.

This year's event will be a "JURIED SHOW". Please complete the enclosed registration form and return it to us along with three (3) photographs (no computer prints) and a list of related items you wish to sell. Our application deadline is May 16th PLEASE enclose a check for \$200.00 payable to PPBCC Arts & Crafts Show.

If you have any questions, please contact us Monday through Friday between 10:00 am and 4:00 pm at (732)899-2424. Any application received after May 16th, and accepted will be \$225.00, if space is available.

All applications must be mailed to the Chamber Office.

**Sincerely,
Festival Committee**



Call us at (732) 899-2424

Please make checks payable to: Point Pleasant Beach Chamber of Commerce

FESTIVAL OF THE SEA 2009

CONTRACT:

This contract is provided by the Point Pleasant Beach Chamber of Commerce. All other signatures shall be referred to as "vendors". A signed document confirms acceptance of all the terms & conditions contained herein. There are no exceptions to these terms. The parties agree as follows:

DATE:.....SATURDAY, SEPTEMBER 19, 2009.

LOCATION:.....ARNOLD AND BAY AVENUES (downtown), POINT PLEASANT BEACH, NJ

RAIN DATE:.....SUNDAY, SEPTEMBER 20, 2009.

EXHIBIT FEES:.....\$200.00 PER 10' X 10' SPACE. MAKE CHECKS PAYABLE TO PPBCC.

SALES TAX CERTIFICATE: Copy enclosed with application and one **DISPLAYED PROMINENTLY IN YOUR BOOTH**

SET-UP AND DISPLAY:All exhibitors are required to check in at the corner of Arnold and River Ave. Set-up time is from 7:00 am to 9:00 am. Sorry, no early set-up. This is an outdoor show and spaces cannot be marked out the night before. No vehicles will be permitted in the festival areas after 9:00 am or before 7:30 pm. Exhibitors are responsible for providing their own display materials and hanging their own work. The Chamber asks that participants cooperate with all the merchants when setting up as not to disrupt the normal flow of traffic into and out of their establishments. Automobiles may be used to deliver and set up displays. Please keep your vehicles as far to the side of the street as possible while unloading your merchandise. Free parking spaces will be provided for each registered exhibitor (**one vehicle only**). **ALL VEHICLES MUST BE REMOVED, FROM THE STREET, BY 9:00 AM.**

FESTIVAL HOURS:.....10:00 AM - 7:00 PM

BREAKDOWN:.....7:00 pm. **NO VEHICLES** until 7:30 pm, unless committee officials end the festival prior to the committed time.

CANCELLATION INFO:..If the weather is questionable on the morning of the festival, call 732-899-2424 between the hours of 6am - 9:00 am that day. If the festival is cancelled the recording will announce it as such.

RAIN:.....Rain date is Sunday, September 20th. All vendors are responsible for providing their own weather protection for their space & exhibit. The Chamber regrets that they **cannot** be responsible for loss or damage to work.

RESTRICTIONS:.....A) Application DEADLINE May 16, 2009

B) **No** refunds whatsoever.

C) All booths & contents are subject to inspection by an authorized committee safety agent.

D) NO PHOTOPGRAPHS, NO CONSIDERATION

PHOTOS:.....All photographs become the property of PPBCC AND WILL NOT BE RETURNED.

SPACES:.....Assigned spaces **are not guaranteed**. Absolutely **no** refunds will be given for **dissatisfaction** of your space.

NOTE: THE POINT PLEASANT BEACH CHAMBER OF COMMERCE RESERVES THE RIGHT TO CLOSE ANY EXHIBIT WHICH IT DEEMS TO BE OFFENSIVE AND/OR OBJECTIONABLE TO THE GENERAL PUBLIC. PLEASE USE DISCRETION AND KEEP IN MIND THAT THIS IS AN OUTDOOR SHOW AND VIEWED BY CHILDREN AS WELL AS ADULTS. **DUE TO COMPLAINTS, WE WILL BE STRICTLY ENFORCING THE JURYPING PROCESS! WORK OR ITEMS THAT HAVE NOT BEEN APPROVED BY THIS PROCESS OR THAT WERE NOT LISTED ON THE CONTRACT MAY NOT BE SOLD. THE CHAMBER RESERVES THE RIGHT TO HAVE THE ITEMS REMOVED FROM DISPLAY AND/OR TO CLOSE YOUR BOOTH IMMEDIATELY. ONLY ITEMS THAT YOU HAVE PERSONALLY DESIGNED AND MADE WILL BE ACCEPTED. MANUFACTURED ITEMS PURCHASED BY YOU MAY NOT BE RESOLD IN YOUR BOOTH. ANY EXHIBITOR WHO IS ASKED TO LEAVE THE EVENT BECAUSE OF MISREPRESENTATION IN THEIR ORIGINAL CONTRACT WILL FORFEIT ALL BOOTH FEES AND WILL NOT BE INVITED BACK NEXT YEAR.** DUE TO SAFETY CONCERNS, ANY EXHIBITOR THAT IS ASKED TO CLOSE THEIR BOOTH WILL HAVE TO WAIT UNTIL 7:00 PM TO LEAVE THE FESTIVAL.

PLEASE FILL OUT APPLICATION ON NEXT PAGE

Keep THIS PAGE for your files.

“FESTIVAL OF THE SEA” APPLICATION - SEPTEMBER 19, 2009.....

APPLICATIONS RECEIVED WITHOUT TELEPHONE NUMBERS WILL BE **RETURNED**.

I (VENDOR NAME) _____ TEL: _____

BUSINESS NAME _____

ADDRESS _____

TOWN _____ STATE _____ ZIP _____

E-mail: _____

NUMBER OF SPACES _____ AMOUNT ENCLOSED _____ NJ TAX I.D.# _____
(PLEASE ENCLOSE COPY)

DO YOU HAVE LIABILITY INSURANCE?YES _____ NO _____ POLICY # _____

I AGREE TO INDEMNIFY AND HOLD HARMLESS THE POINT PLEASANT BEACH CHAMBER OF COMMERCE.

MEDIA/CATEGORY: circle one! Leather...Metal...Glass...Photography...Jewelry...Fine Arts/Graphics...
Pottery....Fabric...Wood...Dolls/Bears.....Candles....Floral....Seasonal....Miscellaneous.

Discription: _____

I ACKNOWLEDGE ACCEPTANCE OF THE TERMS AND CONDITIONS HEREIN.
Please sign and return with your check by May 16, 2009.

Crafter/Artist Signature Date

Accepted PPBCC Date

**ABSOLUTELY NOTHING MAY BE PLACED ON THE SIDEWALKS BY
ORDER OF THE FIRE MARSHALL!!!**